

## DAFTAR PUSTAKA

- Agiati, R. E. (2017). Adaptasi Komunitas Adat Kampung Kuta terhadap Lingkungan Sosialnya di Kabupaten Ciamis. *Jurnal Ilmiah Pekerjaan Sosial*, 380-396.
- Akilandeswari, Kumar, D., Freeda, P., & Kumar, N. (2015). Elements of Effective Communication. *New Media and Mass Communication*, 44-47.
- Amin, M. E., Norgaard, L. S., Cavaco, A. M., Witry, M. J., Hillman, L., Cernasev, A., & Dessele, S. P. (2020). Establishing Trustworthiness and Authenticity in Qualitative Pharmacy Research. *Reseacrh in Social and Administrative Pharmacy*, 1-11.
- Andrade, M. S. (2006). International Students in English-Speaking Universities. *Journal of Research in International Education*, 131-154.
- Ang, S., Dyne, L. V., Koh, C., Ng, K. Y., Templer, K. J., Tay, C., & Chandrasekar, N. A. (2007). Cultural Intelligence: Its Measurement and Effects on Cultural Judgment and Decision Making, Cultural Adaptation and Task Performance. *Management and Organization Review*, 335-371.
- Anney, V. N. (2014). Ensuring The Quality of The Findings of Qualitative Research : Looking at Trustworthiness Criteria. *Journal of Emerging Trends in Educational Research*, 1-20.
- Azeharie, S., Sari, W. P., & Tjhin, K. (2017). Cultural Adaptation of a Acehnese and Ethnic Chinese in Banda Aceh, from Intercultural Communication Perspective. *International Journal of Communication*, 61-68.
- Azra, A. (2002). *Reposisi Hubungan dan Negara : Merajut Kerukunan Antarumat*. Jakarta: Kompas.

- Barbuto, J. E., Beenan, G., & Tran, H. (2015). The Role of Core Self-Evaluation, Ethnocentrism, and Cultural Intelligence in Study Abroad Success. *The International Journal of Management Education*, 268-277.
- Barth, F. (1998). *Ethnic Groups and Boundaries*. Illinois: Waveland Press.
- Batubara, J. (2017). Paradigma Penelitian Kualitatif dan Filsafat Ilmu Pengetahuan dalam Konseling. *Jurnal Fokus Konseling*, 95-107.
- Beck, C. T. (2021). *Introduction to Phenomenology Focus on Methodology*. California: SAGE Publications, Inc.
- Bennett, M. J. (1998). Intercultural Communication : A Current Perspective. In M. J. Bennett, *Basic Concepts of Intercultural Communication : Selective Readings* (pp. 1-20). Yarmouth, MA: Intercultural Press.
- Berek, A. E. (2023, August 28). *Nusra*. Retrieved from Detik: <https://www.detik.com/bali/nusra/d-6898238/daftar-nama-dan-profil-gubernur-ntt-dari-masa-ke-masa>
- Berry, J. W., Phinney, J. S., Sam, D. L., & P, V. (2006). *Immigrant Youth in Cultural Transition: Acculturation, Identity, and Adaptation across National Context*. New Jersey: Lawrence Erlbaum.
- Birdie, A. K. (2021). *Cross-Cultural Exposure and Connections : Intercultural Learning for Global Citizenship*. Florida: Apple Academic Press, Inc.
- Bisel, R. S., & Adame, E. A. (2017). Post-Positivist/Functionalist Approach. In R. S. Bisel, & E. A. Adame, *The International Encyclopedia of Organizational Communication* (pp. 1-22). New York: John Wiley & Sons Inc.
- Bitsch, V. (2005). Qualitative Research: A Grounded Theory Example and Evaluation Criteria. *Journal of Agribusiness*, 75-91.
- Blumstein, P., & Kollock, P. (1998). Personal Relationships. *Annual Reviews Sociology*, 467-490.

Bowen, G. A. (2009). Supporting a grounded Theory with an Audit Trail : An Illustration. *International Journal of Social Research Methodology*, 305-316.

BPS-Sabu. (2015, May 29). *Agama*. Retrieved from Badan Pusat Statistik Kabupaten Sabu Raijua:  
<https://saburaijuakab.bps.go.id/statictable/2015/05/29/9/persentase-penduduk-menurut-golongan-agama-kepercayaan-dan-kecamatan-di-kabupaten-sabu-raijua-2012.html>

BPS-Sumba-Timur. (2021, March 15). *Agama*. Retrieved from Badan Pusat Statistik Kabupaten Sumba Timur:  
<https://sumbatimurkab.bps.go.id/subject/108/agama.html#subjekViewTab3>

Brown, R., & Gaertner, S. (2003). *Intergroup Processes*. Massachusetts: Blackwell Publishes Ltd.

Bunle, H. (1950). The Cultural Assimilation of Immigrants. *A Journal of Demography*, 5-11.

Cabassa, L. J., & Baumann, A. A. (2013). A Two-Way Street: Bridging Implementation Science and Cultural Adaptation of Mental Health Treatments. *Implementatin Science*, 90-103.

Cheah, W. H., Karahemic-Muratovic, A., & Matsuo, H. (2013). Ethnic-Group Strenght among Bosnian Refugees in St. Louis, Missouri, and Host Receptivity and Conformity Pressure. *Journal of Immigrant & Refugee Studies*, 401-415.

Chen, G.-M. (1992). A Test of Intercultural Communication Competence. *Intercultural Communication Studies*, 63-82.

Chilisa, B., & Preece, J. (2005). *African Perspective in Adult Learning: Research Methods for Adults Educators*. Hamburg: UNESCO Institute of Education.

- Creswell, J. W. (2009). *Research Design: Qualitative, Quantitative, and Mixed Methods 3rd Edition*. Thousand Oaks: SAGE Publications, Inc.
- Croucher, S. M. (2011). Social Networking and Cultural Adaptation : A Theoretical Model. *Journal of International and Intercultural Communication*, 259-264.
- Croucher, S. M., Oommen, D., & Steele, E. L. (2009). An Examination of Media Usage among French-Muslim. *Journal of Intercultural Communication Research*, 41-57.
- Damanik, E. L. (2018). Menolak Evasive Identity: Memahami Dinamika Kelompok Etnik di Sumatra Utara. *Jurnal Antropologi Sosial dan Budaya*, 9-22.
- Denzin, N. K., & Lincoln, Y. S. (2011). *Introduction : The Discipline and Practice of Qualitative Research*. Thousand Oaks: Sage Publication.
- Denzin, N. K., & Lincoln, Y. S. (2018). *The Sage Handbook of Qualitative Research 5th Edition*. Los Angeles: SAGE Publications, Inc.
- Djawa, A. R. (2014). Ritual Marapu di Masyarakat Sumba Timur. *Pendidikan Sejarah*, 71-85.
- Djoh, D. A., Pati, D. U., & Taranau, O. K. (2023). Ritual Petani Marapu (Makna Simbolik Ritual Petani Marapu di Desa Wunga Kabupaten Sumba Timur). *Jurnal Pendidikan dan Konseling*, 3961-3975.
- Erbas, Y. H. (2023). Culture Shocks and Adaptation Processes Experienced by Turkish Novice Teachers. *International Journal of Progresive Education*, 243-261.
- Fiske, S. T. (2017). Prejudices in Cultural Context: Shared Stereotypes (Gender, Age) versus Variable Stereotypes (Race, Ethnicity, Religion). *Perspectives on Psychological Science*, 791-799.

- Gao, F. (2006). Language is Culture - on Intercultural Communication. *Journal of Language and Linguistics*, 58-67.
- Guba, E. G. (2004). *Authencity Criteria-The Sage Encyclopedia of Social Science Researcrh Methods*. Thousand Oaks: SAGE Publications.
- Hafid, A. (2013). Sistem Kepercayaan pada Komunitas Adat Kajang Desa Tanah Towa Kecamatan Kajang Kabupaten Bulukumba. *Jurnal Patanjala Balai Pelestarian Nilai Budaya Bandung*, 1-19.
- Hales, D., & Edmonds, B. (2018). Intragenerational Cultural Evolution and Ethnocentrism. *Journal of Conflict Resolution*, 1-27.
- Hodgkinson, G. P., & Healey, M. P. (2011). Psychological Foundations of Dynamic Capabilities: Reflexion in Strategic Management. *Strategic Management Journal*, 1500-1516.
- Jackson, J. (2012). *The Routledge Handbook of Language and Intercultural Communication*. New York: Routledge.
- Jumriani, Mutiani, Putra, M. A., Syaharuddin, & Abbas, E. W. (2021). The Urgency of Local Wisdom Content in Social Studies Learning: Literatur Review. *The Innovation of Social Studies Journal*, 103-109.
- Kamuri, J. P. (2020). Menimbang Posisi Penganut Marapu di Hadapan Pemerintah Negara Republik Indonesia. *Jurnal Agama dan Masyarakat*, 73-98.
- Kang, S. (2019). Influencing Factors of Cross-Cultural Adaptation Process of Chinese Students Studying in the Upper Northern Thai Universities. *Mediterranean Journal of Social Sciences*, 65-74.
- Kiesler, S., Jane, S., & McGuire, T. W. (1984). Social Psychological Aspects of Computer-Mediated Communication. *American Psychologist*, 1123-1134.

- Kim, Y. S., & Kim, Y. Y. (2016). Ethnic Proximity and Cross-Cultural Adaptation: A Study of Asian and European Students in United States. *Intercultural Communication Studies*, 61-80.
- Kim, Y. S., & Lee, S. C. (2022). Adaptive Personality, Communication Competence and Psychological Health. *Journal of Intercultural Communication*, 1-18.
- Kim, Y. Y. (2001). *Becoming Intercultural : An Integrative Theory of Communication and Cross-Cultural Adaptation*. California: Sage.
- Kim, Y. Y. (2007). Ideology, Identity, and Intercultural Communication: An Analysis of Differing Academic Conceptions of Cultural Identity. *Journal of Intercultural Communication Research*, 237-253.
- Kim, Y. Y. (2008). Intercultural Personhood: Globalization and a Way of Being. *International Journal of Intercultural Relations*, 359-368.
- Kim, Y. Y. (2015). Finding a "Home" Beyond Culture: The Emergence of Intercultural Personhood in the Globalizing World. *International Journal of Intercultural Relations*, 3-12.
- Kim, Y. Y. (2017). Cross-Cultural Adaptation. *Oxford Research Encyclopedias*.
- Kiss, G. (2005). Managing Cross-Cultural Commmunication Challanges toward a More Perfect Union in Age of Diversity. *AARMS*, 215-223.
- Kriyantono, R. (2006). *Teknik Praktis Riset Komunikasi*. Jakarta: Kencana Prenadamedia Group.
- Kunst, J. R., Leftinghausen, K., Sam, D. L., Berry, J. W., & Dovidio, J. F. (2021). The Missing Side of Acculturation : How Majority-Group Relate to Immigrants and Minority-Group Culture. *Psychological Science*, 485-494.
- Lavalon. (2023, November 10). *East Nusa Tenggara Tourism Board*. Retrieved from Lavalon Tourist Info: <https://lavalontouristinfo.com/lavalon/ntt.htm>

- LeVine, R. A., & Campbell, D. T. (1972). *Etnocentrism*. New York: John Wiley.
- Littlejohn, S. W., & Foss, K. A. (2009). *Encyclopedia of Communication Theory*. California: SAGE Publications, Inc.
- Ma, K., Pitner, R., Sakamoto, I., & Park, H. Y. (2020). Challenges in Acculturation among International Students from Asian Collectivist Culture. *Higher Education Studies*, 34-43.
- Makhmudov, K. (2023). Bridging Cultures through English Language Education : A Comprehensive Model for Intercultural Communication Competence Development. *International Scientific Journal*, 204-208.
- Mbulur, F. N., & Hary, P. (2013). Sikap Remaja terhadap Kepercayaan Marapu di Kabupaten Sumba Timur Nusa Tenggara Timur. *Jurnal SPIRITS*, 37-41.
- McKay-Semmler, K., & Kim, Y. Y. (2014). Cross-Cultural Adaptation of Hispanic Youth: A Study of Communication Patterns, Functional Fitness, and Psychological Health. *Communication Monographs*, 133-156.
- Muhadjir, N. (1996). *Metodologi Penelitian Kualitatif*. Yogyakarta: Rake Sarasin.
- Mulyana, D. (2010). *Ilmu Komunikasi Suatu Pengantar*. Bandung: PT Remaja Rosdakarya Offset.
- Mulyana, D., & Murtiningsih, B. S. (2017). Indonesian Students Cross-Cultural Adaptation in Busan, Korea. *Jurnal Aspikom*, 144-156.
- Mungmachon, R. (2012). Knowledge and Local Wisdom: Community Treasure. *International Journal of Humanities and Social Sciences*, 174-181.
- Munhall, P. L. (2012). *Nursing Researcrh A Qualitative Perspective*. London: Jones & Bartlett Learning.
- Murtiningsih, B. S., & Veronika. (2022). The Role of Multicultural Competence Based On Local Wisdom in the Cross-Cultural Adaptation Javanese

- Muslim Minority in Pagayaman Village, Buleleng Regency, Bali Province. *Jurnal Komunikasi*, 221-231.
- Panacova, R. (2020). *Theories of Intercultural Communication*. Slovakia: Univerzita Pavla Jozefa Šafárika v Košiciach.
- Persurnay, A. J. (2018). Local Wisdom in a New Paradigm: Applying System Theory to the Study of Local Culture in Indonesia. *Earth and Environmental Science*, 1-8.
- Phalet, K., & Baysu, G. (2020). Fitting in : How the Intergroup Context Shapes Minority Acculturation and Achievement. *European Review of Social Psychology*, 1-39.
- Putra, A. E. (2017). Membangun Komunikasi Sosial Antar Etnik: Perspektif Sosiologi Komunikasi. *Jurnal Studi Lintas Agama*, 1-15.
- Radjah, E. J. (2022, October 19). Sejarah Masuknya Suku Sabu ke Sumba Timur Tahun 1838. *Skripsi Repository Undana*, 1-62. Retrieved from Repository Undana.
- Rahzen, Taufik, & Hartono, A. (2011). *Strategi Pemberdayaan Komunitas Adat*. Jakarta: Direktorat Kepercayaan terhadap Tuhan Yang Maha Esa.
- Rani, K. U. (2016). Commuication Barriers. *Journal of English Language and Literature*, 74-76.
- Risdiarto, D. (2017). Perlindungan terhadap Kelompok Minoritas di Indonesia dalam Mewujudkan Keadilan dan Persamaan di Hadapan Hukum. *Jurnal Rechts Vinding*, 125-142.
- Romli, H. K. (2015). Akulturasi dan Asimilasi dalam Konteks Interaksi Antar Etnik. *Jurnal Pengembangan Masyarakat*, 1-13.
- Rosidi, A. (2011). *Perkembangan Paham Keagamaan Lokal di Indonesia*. Jakarta: Badan Litbang dan Diklat Kementerian Agama RI.

- Rosidi, A. (2011). *Perkembangan Paham Keagamaan Lokal di Indonesia*. Jakarta: Badan Litbang dan Diklat Kementerian Agama RI.
- Roslidah, N., & Komara, I. (2017). Culture Differences of Indonesia Ethnic Minorities in Non-Verbal Communication. *Jurnal Studi Komunikasi*, 6-18.
- Rosyid, M. (2017). Adaptasi Budaya dan Benturan Perundang-Undangan: Studi Kasus Komunitas Samin di Kudus. *Garuda Kemdikbud*, 45-57.
- Rozi, S., & Taufik, Z. (2020). Adaptation of Religious and Local Wisdom in Global Environmental Issues in Indonesia. *Jurnal Studi Agama-Agama dan Lintas Budaya*, 191-203.
- Saville-Troike, M. (2003). *The Ethnography of Communication*. Oxford: Blackwell Publishing Ltd.
- Simon, D., Grimes, M., & Roch, S. (2018). *Communication for Business Professionals*. Toronto: eCampusOntario.
- Sirait, A. M., Nafisa, F., Oktia, R. A., & Jatmiko, R. S. (2015). Posisi dan Reposisi Kepercayaan Lokal di Indonesia. *Kuriositas*, 25-37.
- Sommier, M. (2012). *Exploring The Phenomenon of Host Conformity Pressure*. Finland: University of Jyväskylä.
- Statista. (2011). *Global Share of People who Believe in God or Supreme Being, by Country, as of 2010*. Germany: Statista Research Department.
- Subhanah. (2014). *Dinamika Kepercayaan Lokal di Indonesia*. Jakarta: Badan Litbang dan Diklat Kementerian Agama RI.
- Subhanah. (2014). *Dinamika Kepercayaan Lokal di Indonesia*. Jakarta: Badan Litbang dan Diklat Kementerian Agama RI.
- Sumner, W. G. (1906). *Folkways*. Boston: Ginn.
- Suryani, W. (2013). Komunikasi Antar Budaya : Berbagi Budaya Berbagi Makna. *Jurnal Farabi*, 1-14.

- Tan, L. (2014). In W F Thompson Edition *Music in the Social and Behavioural Sciences : An Encyclopedia*. Thousand Oaks: Sage Publications.
- Teddlie, C., & Yu, F. (2007). Mixed Methods Sampling. *Journal of Mixed Methods Research*, 77-100.
- Thadphoothon, J. (2017). Taxi Driver's Cross-Cultural Communication Problems and Challenges in Bangkok, Thailand. *Journal of Reviews on Global Economics*, 313-320.
- Tobin, G. A., & Begley, C. M. (2004). Methodological Rigour within a Qualitative Framework. *Journal of Advanced Nursing*, 388-396.
- Ulfah, M., & Chotijah, S. (2015). Implikasi Budaya Organisasi terhadap Pola Perilaku Komunikasi Kelompok Tani Sumber Rejeki. *Humanika*, 30-48.
- Unayah, N., & Sabarisman, M. (2016). Identifikasi Kearifan Lokal dalam Pemberdayaan Komunitas Adat Terpencil. *Sosio Informa*, 1-18.
- Veronis, L., Tabler, Z., & Ahmed, R. (2018). Syrian Refugee Youth use Social Media: Building Transcultural Spaces and Connections for Resettlement in Ottawa, Canada. *Canadian Ethic Studies*, 79-99.
- Wahyu, R. (2022). Konsep Ketuhanan Animisme dan Dinamisme. *Jurnal Penelitian Multidisiplin*, 97-102.
- Wallendorf, M., & Reilly, M. D. (1983). Ethnic Migration, Assimilation, and Consumption. *Journal of Consumer Research*, 292-302.
- West, R. L., & Turner, L. H. (2019). *Introducing Communication Theory : Analysis and Application*. New York: McGraw-Hill Education.
- Williams, T. R. (2005). Exploring the Impact of Study Abroad on Students' Intercultural Communicaton Skills : Adaptibility and Sensitivity. *Journal of Studies in International Education*, 356-371.

Wyer, R. S., Chiu, C.-Y., & Hong, Y.-Y. (2009). *Understanding Culture - Theory, Research, and Application*. London: Psychology Press.

Yin, R. K. (2014). *Case Study Research Design and Methods 5th Edition*. Thousand Oaks: Sage Publications, Inc.

Yin, R. K. (2018). *Case Study Research and Applications 6th Edition*. London: SAGE Publications, Inc.

Young, C. A., Haffejee, B., & Corsun, D. L. (2017). The Relationship between Ethnocentrism and Cultural Intelligence. *International Journal of Intercultural Relations*, 31-41.

Yu, Q., Foroudi, P., & Gupta, S. (2018). Far Apart Yet Close By : Social Media and Acculturation among International Students in the UK. *Technological Forecasting & Social Change*, 1-10.

